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## BIB DATA SHEET

CONFIRMATION NO. 1832

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                              |                                    |
|---|---|---|--------------------------------------|---|------------------------------|------------------------------------|
| 10/559,728  | 12/07/2005  | 345   | 2629                                 | 2005_1840A  |                              |                                    |
| <b>RULE</b>   |   |   |                                      |   |                              |                                    |
| <b>APPLICANTS</b><br>Kunihiro Mima, Kyoto, JAPAN;<br>Masanori Kimura, Osaka, JAPAN;<br>Teiichi Kimura, Hyogo, JAPAN;                        |   |   |                                      |   |                              |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP05/09834 05/24/2005   |   |   |                                      |   |                              |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-152802 05/24/2004  |   |   |                                      |   |                              |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/19/2007  |   |   |                                      |   |                              |                                    |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>/JASON M<br>MANDEVILLE/<br>Examiner's Signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>5   | <b>TOTAL<br/>CLAIMS</b><br>2 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>WENDEROTH, LIND & PONACK L.L.P.<br>1030 15th Street, N.W.<br>Suite 400 East<br>Washington, DC 20005-1503<br>UNITED STATES |   |   |                                      |   |                              |                                    |
| <b>TITLE</b><br>Method for driving plasma display panel   |   |   |                                      |   |                              |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |   |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                              |                                    |